

# Ascension Theological College

## 2021-22 Catalog

### **ASCENSION ALLIANCE** *Community of Ascensionists*

AN ECUMENICAL PART OF THE MYSTICAL BODY OF CHRIST  
ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH

AND AMONG THE "OTHER CATHOLICS"

**CENTRAL OFFICE:**

**17206 144TH STREET KPN  
GIG HARBOR, WA 98329  
(253) 961-9775**

**MAILING ADDRESS: PO Box 167  
VAUGHN, WA 98394**

### **LEGAL NOTICE: RELIGIOUS EXEMPT STATUS**

The Washington Student Achievement Council has determined that Ascension Theological College qualifies for religious exempt status from the Degree-Granting Institutions Act for the following programs: Bachelor of Divinity (B.D.), Master of Divinity (M.Div.), Master of Pastoral Counseling (M.P.C.), Master of Spirituality (M.Sp.), Master of Theological Studies (M.T.S.), and Doctor of Ministry (D.Min.). The Council makes no evaluation of the administration, faculty, business practices, financial condition or quality of the offerings by this institution. Any person desiring information about the requirements of the act or the applicability of those requirements to the institution may contact the Council at P.O. Box 43430, Olympia, WA 98504-3430 or by email at [degreeauthorization@wsac.wa.gov](mailto:degreeauthorization@wsac.wa.gov).

### **NONDISCRIMINATION POLICY**

Ascension Theological College admits students of any race, color, national or ethnic origin, sex, or sexual orientation to all the rights, privileges, programs, and activities generally accorded or made available to students at the school.

We do not discriminate on the basis of race, color, national or ethnic origin, sex, or sexual orientation, in the administration of our educational policies; scholarship and loan programs; and athletic and other school-administered programs.

*An educational program ... must not be only a school, but a movement in spirit that goes beyond the reason of the academy. It must nurture the roots of life with balanced rations of mysticism. Only mysticism sustains the vitality and reality of faith. Education nowadays is often an attempt to serve the status quo. It shall not be so with us. We will lead you into brighter horizons and out into greater fulfillment. We will share many treasures with you that will open new vistas into a better and finer life.*

*– Archbishop Herman Adrian Spruit, 1959*

## **INTRODUCTION**

Ascension Theological College is a non-accredited, highly decentralized, program of study that offers structured guidance and mentorship to those willing to undergo rigorous study and practice that may lead to ordained or non-ordained ministry within the context of an “independent” Catholic spiritual renewal movement.

We accept applications from those who wish to study for ordination, to earn a degree, or both. We offer the opportunity to earn a Bachelor of Divinity degree to those who do not already have a baccalaureate degree from an accredited institution; the Master of Divinity to those who do; the Master of Pastoral Counseling for qualified candidates who feel called to do counseling within a spiritual context; the Master of Spirituality for those interested in personal enrichment or non-ordained creative ministry; the Master of Theological Studies for those interested in ordained non-sacramental ministry; and the Doctor of Ministry to select students who have a master’s degree and extensive ministry experience, see below, under “Doctoral Studies.” The course of studies is both structured and individualized. The educational expectations are comparable to those of other seminaries though the curriculum reflects our unique renewal philosophy and style of learning.

## **DECENTRALIZATION AND INDIVIDUALIZATION**

A hallmark of our approach is that we recognize there are many legitimate ways to learn and that our candidates may come from almost anywhere in the world, with diverse needs, resources, and local study opportunities. These may include but need not be limited to the following:

- Distance learning courses through our program
- Ascension workshops, “intensive” courses, and retreats held at the Hermitage or other locations
- Graduate studies at accredited institutions of higher learning
- Distance learning courses taken at accredited institutions

- Independent study courses done with an approved instructor according to the provisions of an independent study contract
- Individualized readings courses (by theme or author) done under the supervision of an approved reader, to include assignments and the submission of a final Integration Paper
- Hands-on projects
- Practica, CPE, or other supervised applied learning experiences
- Attendance at specialized workshops by approved teachers or organizations

### **FORMATION DIRECTOR**

Because the program requirements are complex, and the ways of fulfilling the stated outcomes are varied, the Program assigns a Formation Director to supervise the candidate's studies. Formation Directors are renewal oriented clergy and scholars whose background and training gives them the needed competence for this work.

### **FORMATION COMMITTEES**

In addition to the candidate's Formation Director, each candidate recruits at least one other mentor to serve on the candidate's Formation Committee. Collectively, the candidate, Formation Director, and other committee members shall constitute the candidate's Formation Committee, which works closely with the candidate's bishop.

**ROLE.** Its role is to offer guidance, instruction, help, and support. The members of committees are usually clergy, educators, spiritual directors, counselors or individuals poised to support and help the student. Thus, the candidate's progress and journey through the program is assisted by the committee, offering encouragement, guidance, support, and feedback.

**COMMITTEE CHAIRS.** Formation Directors shall serve as the Chairs of Formation Committees.

### **LEARNING COVENANT**

The candidate and committee develop an overall Learning Covenant for the candidate's program. This will address all the required Program Outcomes as well as an outline of how the individual candidate will accomplish these outcomes. All mentors, including the Formation Director, must formally sign on to the student's comprehensive Learning Covenant. This written covenant shall

be regarded as a *sacred document*. It will guide the candidate's journey through the program, but can be re-negotiated as needed.

### **ANNUAL LEARNING CONTRACTS**

Candidates will work with their committee to develop Annual Learning Contracts.

**TIMING.** Typically, these should be submitted in advance of the academic year.

**CONTENTS.** It is a detailed description of what the student will actually be studying, the methodologies, the learning formats (e.g., university course, seminary course, tutorial, directed reading, internet course, course on DVD, internship, practicum, workshop series, etc.), the forms of ongoing assessment, and details of what knowledge the student expects to acquire.

**ASSESSMENT.** The contract must specify how the learning will be supervised and evaluated, and what competencies the student is expected to demonstrate at the conclusion of the contract.

**AMENDMENTS.** These contracts may be amended in consultation with the Formation Committee, especially when unique learning opportunities arise.

**ANNUAL PROGRESS REPORT.** At the close of the year, the candidate's Formation Committee will review the candidate's progress and submit a brief report.

### **PROGRAM OUTCOMES**

**OVERVIEW.** The required program outcomes provides an outline of the minimum values, knowledge, and skills needed for the informed practice of ordained or non-ordained ministry within the context of a free Catholic spiritual renewal. However, preparing to become a priest or minister capable of supporting others on the spiritual journey is more than mere learning *about* religion.

**OUTCOMES.** Candidates must become grounded in spiritual practice; fluent in tradition and scripture; competent in liturgy (priesthood ordination track); able to craft innovative worship experiences; and be fully "present" to the pastoral needs of others.

**UNIQUE CHALLENGES.** Mastering the academic component of the curriculum is itself a prodigious undertaking. Although the process of (re-)learning the basics of tradition may feel like an obstacle, this intensive study grounds our creativity and helps establish balance. Inflexible adherence to tradition fosters rigidity; neglect of it, to "flakiness" and a superficial spirituality. It is the work of the

Formation Committee to help the candidate craft and refine an overall program that is both personally meaningful and that integrates the essentials of ministry with the organic charism of a free Catholic renewal.

## **CATHOLIC APOSTOLIC PRIESTHOOD**

**(BACHELOR & MASTER OF DIVINITY)**

### **FUNDAMENTAL AREAS OF KNOWLEDGE**

The following Fundamental Areas of Knowledge provide a general organizational framework for those wishing to pursue priesthood ordination in the Independent Catholic movement through preparation in the Bachelor of Divinity or Master of Divinity degree programs. The course of studies is intended to be comparable to that of other seminary programs. The total program requires 29 Units of work in 12 content areas. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a final written paper.* Students working at the baccalaureate degree level take courses numbered 300-499; those working at the master's degree level take courses numbered 500-699. Detailed course descriptions follow in the section titled, "Baccalaureate & Master's Course Offerings."

- Introduction to Theological Formation (THEO 301/501, 1 Unit)
- Prayer & Praxis (THEO 302/502, 1 Unit)
- Mysticism (3 Units Total)

Jewish Mysticism (THEO 303/503, 1 Unit) *and*  
Christian Mysticism (THEO 304/504, 1 Unit) *and*  
Eastern Mystical Traditions (THEO 305/505, 1 Unit)

- The World's Religions (THEO 306/506, 1 Unit)
- New Cosmology (THEO 307/507, 1 Unit)
- Story of Christianity (5 Units Total)

History of Christianity (THEO 308/508, 1 Unit) *and*  
Other Christianities (THEO 309/509, 1 Unit) *and*  
Independent Catholicism (THEO 310/510, 1 Unit) *and*  
Christology (THEO 311/511, 1 Unit) *and*  
Ecclesiology (THEO 312/512, 1 Unit)

- Scripture (4 Units Total)

Hebrew Scriptures (THEO 313/513, 1 Unit) *and*  
Christian Scriptures (THEO 314/514, 1 Unit) *and*

Non-canonical Writings (THEO 315/515, 1 Unit) *and*  
Scriptural Interpretation (THEO 318/518, 1 Unit)

- Liturgy (6 Units Total)

Introduction to Liturgy (THEO 321/521, 1 Unit) *and*  
Sacraments of the Church (THEO 322/522, 1 Unit) *and*  
Science of the Sacraments (THEO 323/523, 1 Unit) *and*  
Eucharist (THEO 324/524, 1 Unit) *and*  
Creative Liturgy (THEO 325/525, 1 Unit) *and*  
Liturgical Practice (THEO 326/526, 1 Unit)

- Homiletics (THEO 327/527, 1 Unit)
- Pastoral Care & Counseling (3 Units Total)

Introduction to Pastoral Care (THEO 331/531, 1 Unit) *and*  
Introduction to Pastoral Counseling (THEO 332/532, 1 Unit) *and*  
Ethics in Pastoral Care & Counseling (THEO 333/533, 1 Unit)

- Theological Reflection (THEO 341/541, 1 Unit)
- Practica I & II (THEO 351-352/551-552, 2 Units)

## **PASTORAL COUNSELING**

### **(MASTER OF PASTORAL COUNSELING)**

#### **FUNDAMENTAL AREAS OF KNOWLEDGE**

For those interested in non-ordained ministry as pastoral counselors, we offer the degree of Master of Pastoral Counseling. The goal of the program is to train counselors who are able to integrate counseling skills and spiritual knowledge as a holistic foundation for effective pastoral counseling practice. The following Fundamental Areas of Knowledge provides a general organizational framework for those wishing to pursue this degree. Specific courses offered at Ascension Theological College, which meet these requirements, are indicated in parentheses. The total program requires 23 Units of work in 9 content areas. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a written paper.* Detailed course descriptions follow in the section titled, "Baccalaureate & Master's Course Offerings."

- Introduction to Theological Formation (THEO 501, 1 Unit)
- Prayer & Praxis (THEO 502, 1 Unit)
- The World's Religions (THEO 506, 1 Unit)
- New Cosmology (THEO 507, 1 Unit)

- Christology (THEO 511, 1 Unit)
- Scripture (2 Units Total)
  - Hebrew Scriptures (THEO 513, 1 Unit) *and*
  - Christian Scriptures (THEO 514, 1 Unit)
- Pastoral Care & Counseling (9 Units Total)
  - Introduction to Pastoral Care (THEO 531, 1 Unit) *and*
  - Introduction to Pastoral Counseling (THEO 532, 1 Unit) *and*
  - Ethics in Pastoral Care & Counseling (THEO 533, 1 Unit) *and*
  - Pastoral Theology and Counseling Theory (THEO 534, 1 Unit) *and*
  - Pastoral Counseling Skills (THEO 535, 1 Unit) *and*
  - Pastoral Counseling Across the Lifespan (THEO 536, 1 Unit) *and*
  - Pastoral Counseling & Mental Illness (THEO 537, 1 Unit) *and*
  - Pastoral Counseling Theory (individuals), (THEO 538, 1 Unit) *and*
  - Pastoral Counseling Theory (systems), (THEO 539, 1 Unit)
- Specialization, Project, or Thesis (4 Units Total)
  - Pastoral Counseling Specialization (THEO 540A, 4 Units), *or*
  - Pastoral Counseling Project (THEO 540B, 4 Units), *or*
  - Pastoral Counseling Thesis (THEO 540C, 4 Units)
- Theological Reflection (THEO 541, 1 Unit)
- Pastoral Counseling Practica I & II (THEO 553-554, 2 Units)

## **MINISTERIAL ORDINATION**

### **(MASTER OF THEOLOGICAL STUDIES)**

#### **FUNDAMENTAL AREAS OF KNOWLEDGE**

For those interested in ordained non-sacramental ministry in such areas as interfaith ministry, chaplaincy, spiritual direction, spiritual healing, outreach ministry, spiritual midwifery, and so forth. The following Fundamental Areas of Knowledge provides a general organizational framework for those wishing to pursue the degree of Master of Theological Studies (MTS). Specific courses offered at Ascension Theological College, which meet these requirements, are indicated in parentheses. The total program requires 23 Units of work in various content areas. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a written paper.* Detailed course descriptions follow in the section titled, "Baccalaureate & Master's Course Offerings."



- Introduction to Theological Formation (THEO 501, 1 Unit)
- Prayer & Praxis (THEO 502, 1 Unit)
- Introduction to Christian Mysticism (THEO 504, 1 Unit)
- The World's Religions (THEO 506, 1 Unit)
- New Cosmology (THEO 507, 1 Unit)
- Independent Catholicism (THEO 510, 1 Unit)
- Christology (THEO 511, 1 Unit, 1 Unit)
- Scripture (3 Units Total)

Introduction to Hebrew Scriptures (THEO 513, 1 Unit) *and*  
 Introduction to Christian Scriptures (THEO 514, 1 Unit) *and*  
 Scriptural Interpretation (THEO 518)

- Science of the Sacraments (THEO 523)
- Creative Liturgy (THEO 525)
- Introduction to Homiletics (THEO 527)
- Pastoral Care & Counseling (3 Units Total)

Introduction to Pastoral Care (THEO 531, 1 Unit) *and*  
 Introduction to Pastoral Counseling (THEO 532, 1 Unit) *and*  
 Ethics in Pastoral Care & Counseling (THEO 533, 1 Unit)

- Specialization, Project, or Thesis (4 Units Total)

Theological Studies Specialization (THEO 540G, 4 Units), *or*  
 Theological Studies Project (THEO 540H, 4 Units), *or*  
 Theological Studies Thesis (THEO 540I, 4 Units)

- Theological Reflection (THEO 541, 1 Unit)
- Practica I & II (THEO 551-552, 2 Units)

## **SPIRITUALITY**

### **(MASTER OF SPIRITUALITY)**

#### **FUNDAMENTAL AREAS OF KNOWLEDGE**

For those interested in personal spiritual growth and non-ordained ministry in such creative areas as interfaith ministry, chaplaincy, spiritual direction, spiritual healing, outreach ministry, spiritual midwifery, and so forth. The following Fundamental Areas of Knowledge provides a general organizational framework for those wishing to pursue the degree of Master of Spirituality (MSp). Specific courses offered at Ascension Theological College, which meet these requirements, are indicated in parentheses. The total program requires 18 Units

of work in various content areas. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a written paper.* Detailed course descriptions follow in the section titled, "Baccalaureate & Master's Course Offerings."

- Introduction to Theological Formation (THEO 501, 1 Unit)
- Prayer & Praxis (THEO 502, 1 Unit)
- Introduction to Christian Mysticism (THEO 504, 1 Unit)
- The World's Religions (THEO 506, 1 Unit)
- New Cosmology (THEO 507, 1 Unit)
- Independent Catholicism (THEO 510, 1 Unit)
- Christology (THEO 511, 1 Unit, 1 Unit)
- Creative Liturgy (THEO 525, 1 Unit)
- Pastoral Care & Counseling (3 Units Total)

Introduction to Pastoral Care (THEO 531, 1 Unit) *and*  
Introduction to Pastoral Counseling (THEO 532, 1 Unit) *and*  
Ethics in Pastoral Care (THEO 533, 1 Unit)

- Theological Studies Specialization (THEO 540G, 4 Units) *or*
- Theological Studies Project (THEO 540H, 4 Units)
- Theological Reflection (THEO 541, 1 Unit)
- Practica I & II (THEO 551-552, 2 Units)

## **BACCALAUREATE & MASTER'S COURSE OFFERINGS**

The decentralized nature of our program allows students to master the Fundamental Areas of Knowledge through work done in a variety of venues. One option is through distance learning courses in our program. Those currently offered through our college are described below. Ordination candidates without a bachelor's degree from an accredited institution work at the undergraduate level. Those with a bachelor's degree work at the master's degree level. Pastoral counseling candidates must hold a bachelor's degree and will take courses at the master's degree level. The courses in our program numbered 300-499 are upper division undergraduate level courses; those numbered 500-699 are graduate level courses, with commensurate expectations about rigor and depth. Unless indicated otherwise, all courses are 1 Unit. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a written paper.*

- THEO 301 / 501 INTRODUCTION TO THEOLOGICAL FORMATION**  
 A first course on the introduction to theological formation, a la Ascension. Learners look into the nooks and crannies of theological formation.
- THEO 302 / 502 PRAYER AND PRAXIS**  
 An introduction to various forms of prayer and spiritual practice, including: Meditation, Centering Prayer, and the Jesus Prayer (Hesychia).
- THEO 303 / 503 INTRODUCTION TO JEWISH MYSTICISM**  
 An introduction to Jewish Mysticism, a rich approach to spirituality. The student learns about Kabbalah, the Tree of Life, the Four Worlds perspective, and are exposed to the use of story in Jewish spirituality and mysticism.
- THEO 304 / 504 INTRODUCTION TO CHRISTIAN MYSTICISM**  
 An introduction the practice of mysticism within the Christian tradition, including the experiences of Paul, John of the Cross, and Teresa of Avila.
- THEO 305 / 505 EASTERN MYSTICAL TRADITIONS**  
 Candidates explore Hindu, Buddhist, and/or Sufi mysticism according to personal interest and vocation.
- THEO 306 / 506 THE WORLD'S RELIGIONS**  
 An introduction to the world's great religions: Hinduism, Buddhism, Confucianism, Taoism, Judaism, Christianity, and Islam.
- THEO 307 / 507 NEW COSMOLOGY**  
 In addition to the cosmological speculations of Teilhard de Chardin, the learner explores the contemporary cosmologies of such figures as Brian Swimme, Ken Wilber, Rupert Sheldrake, Matthew Fox, Amit Goswami, and Gary Zukav.
- THEO 308 / 508 HISTORY OF CHRISTIANITY**  
 A history of Christianity from the time of Jesus to the present. Includes discussion of the ecumenical councils, development of the creeds, and various splits and schisms, including the theological perspectives which sparked them.

- THEO 309 / 509 OTHER CHRISTIANITIES**  
 Recent discoveries, such as those at Nag Hammadi, suggest that early Christian communities may have been much more diverse than we later supposed. This course asks students to delve into the faith, practice, and teachings of these other Christianities.
- THEO 310 / 510 INDEPENDENT CATHOLICISM**  
 An introductory examination of the Old Catholic split in Holland and the emergence of a fledgling Independent Catholic movement after the First Vatican Council.
- THEO 311 / 511 CHRISTOLOGY**  
 An exploration of the nature of Jesus, who is called Christ. Includes an examination of the transformation from Jesus to Christ, table fellowship in first century Judea, and recent revelations about the “historical Jesus.”
- THEO 312 / 512 ECCLESIOLOGY**  
 A survey of various views about the role of the Church, its nature, mission, and organizational patterns.
- THEO 313 / 513 INTRODUCTION TO HEBREW SCRIPTURES**  
 An introductory examination of the Hebrew scriptures, including the Pentateuch, prophets, and other writings.
- THEO 314 / 514 INTRODUCTION TO CHRISTIAN SCRIPTURES**  
 An introductory examination of Christian scripture, including the Gospels, Acts, Epistles, and other writings. Compares Catholic, Orthodox, and Protestant canons.
- THEO 315 / 515 NON-CANONICAL WRITINGS**  
 The discovery of non-canonical writings at Nag Hammadi and elsewhere is evidence of a more diverse Christianity than was once thought. This course examines selected non-canonical writings and explores their implications.
- THEO 318 / 518 SCRIPTURAL INTERPRETATION**  
 This course is an introduction to biblical interpretation: exegesis (critical examination of the Bible) and hermeneutics (the study, art, or the theory and practice, of interpretation).

- THEO 321 / 521 INTRODUCTION TO LITURGY**  
Liturgy, sometimes called the “work of the people,” is the practice of public worship according to customary patterns and rituals. This course examines the nature, uses, and effects.
- THEO 322 / 522 SACRAMENTS OF THE CHURCH**  
Augustine of Hippo defined a Christian sacrament as “a visible sign of an invisible reality.” The Roman church celebrates seven while the Eastern churches recognize a plethora of “sacramentals.” This course helps learners crystalize their understanding and use.
- THEO 323 / 523 SCIENCE OF THE SACRAMENTS**  
An introduction to C. W. Leadbeater’s esoteric understanding of the sacraments.
- THEO 324 / 524 EUCHARIST**  
The word Eucharist means ‘thanksgiving.’ In Church use, however, it usually refers to the celebration of Holy Communion, or partaking of Christ’s Body and Blood. This course explores the nature of the Eucharist, its elements, and asks the candidate to craft an innovative eucharistic celebration.
- THEO 325 / 525 CREATIVE LITURGY**  
Celebration, initiation, blessing, and transformation, are all things that can be expressed in liturgy. In this course we ask our clergy to use their understanding of liturgy to craft a new creative liturgy that can be used in public worship.
- THEO 326 / 526 LITURGICAL PRACTICE**  
A supervised and reflective experience in liturgical practice.
- THEO 327 / 527 INTRODUCTION TO HOMILETICS**  
The application of the general principles of rhetoric to the practice of public preaching. Includes discussion of classic patterns and emerging forms.
- THEO 331 / 531 INTRODUCTION TO PASTORAL CARE**  
An introduction to pastoral care – the ministry of providing care and counseling within a faith-based framework.

- THEO 332 / 532 INTRODUCTION TO PASTORAL COUNSELING**  
 An introduction to the kind of helping in which the helper integrates psychologically oriented approaches to counseling with religious intuitions in an effort to address psycho-spiritual concerns.
- THEO 333 / 533 ETHICS IN PASTORAL CARE & COUNSELING**  
 An exploration of one's personal values and understandings of ethics in dialog with the requirements of the pastoral counseling role. Includes exploration of the student's state laws, a variety of professional codes of ethics, including the Ascension Ethics Policy, and case examples.
- THEO 534 PASTORAL THEOLOGY AND COUNSELING THEORY**  
 This course focuses on the integration of pastoral theology and the pastoral counseling process. It will explore how the students' understanding of specific theological themes can impact their work in pastoral counseling.
- THEO 535 PASTORAL COUNSELING SKILLS**  
 This course provides an introduction to the skills used in the practice of pastoral counseling, including an exploration of the theoretical foundations of professional counseling and theological emphasis in pastoral counseling.
- THEO 536 PASTORAL COUNSELING ACROSS THE LIFESPAN**  
 Explores pastoral counseling in relation to age-related life-stages, key life events, intergenerational modeling, and socialization. Includes discussion of developmental theories. Participants will also explore their personal and professional development, as well as identify trajectories, transitions, and turning points in their personal and spiritual lives.
- THEO 537 PASTORAL COUNSELING & MENTAL ILLNESS**  
 This course explores the role of the pastoral counselor and practice with individuals who have mental illness. The course provides a grounding in the Diagnostic and Statistical Manual of Mental Disorders (DSM-IV, or V), with its multi-axial classification system; an examination of a variety of disorders and psychopathologies; and a pastoral emphasis on the lived experience of people with mental illness.

- THEO 538**                    **PASTORAL COUNSELING THEORY (INDIVIDUALS)**
- This course focuses on pastoral counseling theory with individuals. Students also engage in personal self-reflection, empathy building, and pastoral counseling skill development. Puts emphasis on the process of creating “sacred space.”
- THEO 539**                    **PASTORAL COUNSELING THEORY (SYSTEMS)**
- This course focuses on pastoral counseling theory with people in intimate relationships, nuclear families, multigenerational groups, and larger social systems.
- THEO 540A**                 **PASTORAL COUNSELING SPECIALIZATION**
- An approved “collage” of work equivalent to four graduate-level courses that supports a specific pastoral counseling theoretical orientation, modality, or skill set. May be done through a combination of coursework, supervised workshops, independent readings, and specialized trainings. Given a descriptive designation on the transcript, i.e. “Pastoral Counseling Specialization in ...”
- THEO 540B**                 **PASTORAL COUNSELING PROJECT**
- A innovative pastoral counseling project comparable in breadth and depth to four graduate-level courses, or a master’s thesis (as described above and below). Must include a detailed rationale and description of the project, to include appropriate examples (e.g. photographs, recordings, digital videos), a final written report, and be approved by the candidate’s Formation Committee.
- THEO 540C**                 **PASTORAL COUNSELING THESIS**
- A thesis of approximately 25,000 words, or about 100 pages, approved by the Formation Committee, reporting on the candidate’s original qualitative or quantitative research in pastoral counseling. Must be conducted in accord with the guidelines of the current edition of the *Publication Manual of the American Psychological Association*.

<b>THEO 540G</b>	<b>THEOLOGICAL STUDIES SPECIALIZATION</b> An approved “collage” of work equivalent to four graduate-level courses that supports a specific area of theological studies, such as spiritual direction; spiritual healing; outreach ministry; and so forth. May be done through a combination of coursework, supervised workshops, independent readings, and specialized trainings. Given a descriptive designation on the transcript, i.e. “Theological Studies Specialization in ...”
<b>THEO 540H</b>	<b>THEOLOGICAL STUDIES PROJECT</b> A innovative theological studies project comparable in breadth and depth to four graduate-level courses, or a master’s thesis (as described above and below). Must include a detailed rationale and description of the project, to include appropriate examples (e.g. photographs, recordings, digital videos), a final written report, and be approved by the candidate’s Formation Committee.
<b>THEO 540I</b>	<b>THEOLOGICAL STUDIES THESIS</b> A thesis of approximately 25,000 words, or about 100 pages, approved by the Formation Committee, reporting on the candidate’s original qualitative or quantitative research in theological studies. Must be conducted in accord with the guidelines of the current edition of the <i>Publication Manual of the American Psychological Association</i> , <i>Chicago Manual of Style</i> , or other recognized academic thesis-writing system.
<b>THEO 341 / 541</b>	<b>THEOLOGICAL REFLECTION</b> An introduction to the art and discipline of theological reflection – the conversation between one’s lived experience and a faith tradition.
<b>THEO 351 / 551</b>	<b>PRACTICUM I</b> A first supervised and reflective ministry experience of at least 150 hours in a parish or social service setting.
<b>THEO 352 / 552</b>	<b>PRACTICUM II</b> A second supervised and reflective ministry experience of at least 150 hours in a parish or social service setting.



**THEO 353 / 553 PASTORAL COUNSELING PRACTICUM I**

A first supervised and reflective pastoral counseling experience. Requires at least 150 hours of direct client contact supervised by a professionally qualified person.

**THEO 354 / 554 PASTORAL COUNSELING PRACTICUM II**

A second supervised and reflective pastoral counseling experience. Requires at least 150 hours of direct client contact supervised by a professionally qualified person.

**THEO 361 / 561 SPECIALIZED STUDIES IN THEOLOGY AND MINISTRY**

Specialized, reflective, and assessed work in an area of theological study or ministry practice. Specialized studies courses are given designators, e.g., THEO 561A ... B ... C, etc., and descriptive designators, e.g., "Divine Feminine" ... "Desert Fathers" ... "Systemic Pastoral Counseling," etc.

## **DOCTORAL STUDIES**

Individuals coming into our movement with an M.Div, or equivalent, from an accredited program and three years of ministry experience and a current ministry may apply for admission to the Doctor of Ministry program. The program requires 23 Units, which includes 13 Units in content areas plus 10 Units for the doctoral project/dissertation\*. It is intended to be equivalent to at least one year of full-time study plus completion of a doctoral project and written dissertation.

### **D.MIN PROGRAM REQUIREMENTS**

The program requires extensive integration of prior learning with current ministry and reflective interaction with other ministry students.

#### **PREREQUISITES**

An M.Div degree, or equivalent, from an accredited institution and three years successful ministry experience.

#### **D.MIN COURSE REQUIREMENTS**

THEO 701 (1 Unit) Introduction to Advanced Ministry Formation

Ten courses (10 Units) Work in ten of the Fundamental Areas of Knowledge, selected by the candidate and approved by the candidate's Doctoral Committee, to both prepare the candidate for advanced ministry and contribute to our body of knowledge about ministry.

THEO 761 (1 Unit) Doctoral Colloquium

THEO 771 (1 Unit) Research Methods in Advanced Ministry

THEO 781 (10 Units) D.Min Project/Dissertation\*

\* The candidate must complete a culminating project/dissertation of approximately 37,500 words, or 150 pages.

### **DOCTORAL COMMITTEES**

Similar to the process used in our other programs, each D.Min candidate becomes part of a Doctoral Committee. The program will appoint a Chair of the candidate's committee. In addition, the candidate recruits at least one other member to serve on the committee. With the exception of the candidate all members of the committee must possess an earned doctorate from an accredited institution. Collectively, the candidate, Chair, and the other committee member shall constitute the candidate's Doctoral Committee.

**ROLE.** The committee's role is to offer guidance, instruction, help, and support. The members of committees are usually clergy, educators, spiritual directors, counselors or individuals poised to support and help the student. Thus, the candidate's progress and journey through the program and project/dissertation is assisted by the committee, offering encouragement, guidance, support, and feedback. Ultimately, the committee must approve the culminating project and written dissertation.

### **DOCTORAL OUTCOMES**

We expect doctoral graduates to be leaders in spiritual practice; theological and ministerial knowledge; creative liturgy; and pastoral care. *We consider 1 Unit to be equivalent to one 3-semester-credit course, one 5-quarter-credit course, or about fifty hours of direct instruction, in addition to outside reading and completion of a written paper.*

### **DOCTORAL LEARNING COVENANT**

The candidate and committee develop an overall Learning Covenant for the candidate's program. This will address all the required Program Outcomes as well as an outline of how the individual candidate will accomplish these outcomes. All Doctoral Committee members, including the Committee Chair, must formally sign on to the student's comprehensive Learning Covenant. This written covenant shall be regarded as a *sacred document*. It will guide the candidate's journey through the program, but can be re-negotiated as needed.

### **DOCTORAL ANNUAL LEARNING CONTRACTS**

Candidates will work with their committee to develop Annual Learning Contracts.

**TIMING.** Typically, these should be submitted in advance of the academic year.

**CONTENTS.** It is a detailed description of what the student will actually be studying, the methodologies, the learning formats (e.g., university course, seminary course, tutorial, directed reading, internet course, course on DVD, internship, practicum, workshop series, etc. ...), the forms of ongoing assessment, and details of what knowledge the student expects to acquire.

**ASSESSMENT.** The contract must specify how the learning will be supervised and evaluated, and what competencies the student is expected to demonstrate at the conclusion of the contract.

**AMENDMENTS.** These contracts may be amended in consultation with the Formation Committee, especially when unique learning opportunities arise.

**ANNUAL PROGRESS REPORT.** At the close of the year, the candidate's Formation Committee will review the candidate's progress and submit a brief report.

## **DOCTORAL LEVEL OFFERINGS**

Doctoral level courses are numbered 701-781. Courses numbered 701-771 are 1 Unit each. THEO 781 (Dissertation) is 10 Units.

- THEO 701                    INTRODUCTION TO ADVANCED MINISTRY FORMATION**
- An advanced introduction to theological formation, a la Ascension. Learners look into the nooks and crannies of doctor of ministry education, as well as explore their Myers-Briggs personality type and Theological Worlds.
- THEO 703                    JEWISH MYSTICISM**
- The doctoral level study of Jewish Mysticism, a rich approach to spirituality. The student learns about Kabbalah, the Tree of Life, the Four Worlds perspective, and are exposed to the use of story in Jewish spirituality and mysticism.
- THEO 704                    CHRISTIAN MYSTICISM**
- The doctoral level study of mysticism within the Christian tradition, including the experiences of Paul, John of the Cross, and Teresa of Avila.
- THEO 705                    EASTERN MYSTICAL TRADITIONS**
- A doctoral level exploration Hindu, Buddhist, and/or Sufi mysticism according to personal interest and vocation.
- THEO 706                    THE WORLD'S RELIGIONS**
- A doctoral level exploration of the world's great religions: Hinduism, Buddhism, Confucianism, Taoism, Judaism, Christianity, and Islam.
- THEO 707                    NEW COSMOLOGY**
- Advanced study of the cosmological speculations of Teilhard de Chardin and an in-depth exploration of other contemporary cosmologies, such as those of Brian Swimme, Ken Wilber, Rupert Sheldrake, Matthew Fox, Amit Goswami, and Gary Zukav.

- THEO 708**                    **ADVANCED HISTORY OF CHRISTIANITY**  
 An in-depth exploration of specific issues or periods in the history of Christianity.
- THEO 709**                    **OTHER CHRISTIANITIES**  
 Recent discoveries, such as those at Nag Hammadi, suggest that early Christian communities may have been much more diverse than we later supposed. This course is an in-depth exploration of the faith, practice, and teachings of these other Christianities.
- THEO 710**                    **INDEPENDENT CATHOLICISM**  
 An examination of the Old Catholic split in Holland and the emergence of a fledgling Independent Catholic movement after the First Vatican Council.
- THEO 711**                    **ADVANCED CHRISTOLOGY**  
 An advanced exploration of the nature of Jesus, who is called Christ. Includes an examination of the transformation from Jesus to Christ, table fellowship in first century Judea, and recent revelations about the “historical Jesus.”
- THEO 712**                    **ADVANCED ECCLESIOLOGY**  
 An advanced examination of the role of the Church, its nature, mission, and organizational patterns.
- THEO 713**                    **ADVANCED HEBREW SCRIPTURES**  
 An in-depth examination of specific Hebrew scriptures.
- THEO 714**                    **ADVANCED CHRISTIAN SCRIPTURES**  
 An in-depth examination of specific Christian scriptures.
- THEO 715**                    **NON-CANONICAL WRITINGS**  
 The discovery of non-canonical writings at Nag Hammadi and elsewhere is evidence of a more diverse Christianity than was once thought. This course examines selected non-canonical writings and explores their implications.
- THEO 716**                    **ADVANCED EXEGESIS**  
 An advanced exploration the contextual meaning of the text which may then help in unraveling its significance or relevance.

- THEO 717**                    **ADVANCED HERMENEUTICS**  
Advanced study of interpretation, especially of the Bible.
- THEO 718**                    **ADVANCED SCRIPTURAL INTERPRETATION**  
An advanced course on biblical interpretation: exegesis (critical examination of the Bible) and hermeneutics (the study, art, or the theory and practice, of interpretation).
- THEO 721**                    **ADVANCED LITURGY**  
Liturgy, sometimes called the “work of the people,” is the practice of public worship according to customary patterns and rituals. This course examines the nature, uses, and effects.
- THEO 722**                    **ADVANCED SACRAMENTS OF THE CHURCH**  
Augustine of Hippo defined a Christian sacrament as “a visible sign of an invisible reality.” The Roman church celebrates seven while the Eastern churches recognize a plethora of “sacramentals.” This course helps learners deepen their understanding and use.
- THEO 724**                    **ADVANCED EUCHARIST MINISTRY**  
The word Eucharist means ‘blessing.’ In Church use, however, it usually refers to the celebration of communion, or partaking of Christ’s Body and Blood. This course explores at the doctoral level the nature of the Eucharist, its elements, and asks the candidate to craft an innovative eucharistic celebration.
- THEO 725**                    **ADVANCED CREATIVE LITURGY**  
Celebration, initiation, blessing, and transformation, are all things that can be expressed in liturgy. In this course we ask our doctoral candidates to use their understanding of liturgy to craft a new creative liturgy that can be used in public worship.
- THEO 726**                    **ADVANCED LITURGICAL PRACTICE**  
An advanced supervised and reflective experience in liturgical practice.

<b>THEO 727</b>	<b>ADVANCED HOMILETICS</b> The application of the general principles of rhetoric to the practice of public preaching. Includes discussion of classic patterns and emerging forms.
<b>THEO 731</b>	<b>ADVANCED PASTORAL CARE</b> An advanced course in pastoral care for experienced ministers.
<b>THEO 732</b>	<b>ADVANCED PASTORAL COUNSELING</b> An advanced course in pastoral counseling for experienced practitioners that strives to refine and deepen psychologically oriented approaches to counseling with religious intuitions in an effort to help people resolve psycho-spiritual concerns.
<b>THEO 733</b>	<b>ADVANCED ETHICS IN PASTORAL CARE &amp; COUNSELING</b> An advanced exploration of one's personal values and understandings of ethics in dialog with the requirements of the professional helping role. Includes an examination of specialized aspects the doctoral student's state laws, a variety of professional codes of ethics, including the Ascension Ethics Policy, and case consultation.
<b>THEO 741</b>	<b>ADVANCED THEOLOGICAL REFLECTION</b> An advanced dialog on the art and discipline of theological reflection – the conversation between one's lived experience and a faith tradition.
<b>THEO 751</b>	<b>DOCTORAL STUDIES IN THEOLOGY AND MINISTRY</b> Specialized, reflective, and assessed work in an area of theological study or ministry practice. Advanced studies courses are given designators, e.g., THEO 751A ... B ... C, etc., and descriptive designators, e.g., "Divine Feminine" ... "Desert Fathers" ... "Systemic Pastoral Counseling," etc.
<b>THEO 761</b>	<b>DOCTORAL COLLOQUIUM</b> Doctoral students have an opportunity to worship and interact with other ministry students in a collaborative colloquium experience.

**THEO 771**

**RESEARCH METHODS IN ADVANCED MINISTRY**

Exploration of contemporary research methods in advanced ministry. Requires submission of a research proposal as the culminating assignment.

**THEO 781**

**PROJECT/DISSERTATION**

Ongoing consultation between the doctoral candidate and the Doctoral Committee culminating in a satisfactory doctoral project and written dissertation of approximately 37,500 words.



## **BOARD OF GOVERNORS**

**REV. LESLIE AGUILLARD, M.DIV.**

GENERAL ASSEMBLY REPRESENTATIVE  
DENVER, CO

[lesliereiki@msn.com](mailto:lesliereiki@msn.com)

**MOST REV. MARIAN KELLEY, M.ED., M.DIV., D.D.**

PERMANENT MEMBER  
APACHE JUNCTION, AZ

[walkingquail1@gmail.com](mailto:walkingquail1@gmail.com)

**MOST REV. BERNIE O. FINCH, D.D., D.C.**

PERMANENT MEMBER  
PEPIN, WI

[finchqe@centurytel.net](mailto:finchqe@centurytel.net)

**MOST REV. ROBERTO FOSS, D.D., J.D.**

PRESIDING BISHOP  
SEATTLE, WA

[betoangel@aol.com](mailto:betoangel@aol.com)

**MOST REV. PATSY GRUBBS, D.D.**

VICE RECTOR–FORMATION; PERMANENT MEMBER  
SPRING, TX

[angelpresences@gmail.com](mailto:angelpresences@gmail.com)

**MOST REV. ALAN R. KEMP, D.D., D.MIN**

RECTOR, OVERSEER, & CHIEF EXECUTIVE; PERMANENT MEMBER  
GIG HARBOR, WA

[ceo@ascensionalliance.org](mailto:ceo@ascensionalliance.org)

## **ACADEMIC SUPPORT TEAM**

**MOST REV. PATSY GRUBBS, D.D.**

VICE-RECTOR FOR FORMATION; PRECEPTOR

[angelpresences@gmail.com](mailto:angelpresences@gmail.com)

**MOST REV. CATHY CHALMERS, M.DIV.**

VICE-RECTOR FOR ACADEMIC AFFAIRS; PRECEPTOR

[cathy.chalmers@gmail.com](mailto:cathy.chalmers@gmail.com)

**MOST REV. MARIAN KELLEY, M.ED., M.DIV, D.D.**

SEMINARIAN LIST MANAGER; PRECEPTOR

[walkingquail1@gmail.com](mailto:walkingquail1@gmail.com)

## **CORE FACULTY**

**MOST REV. MICHAEL ADAMS**

**SCIENCE OF THE SACRAMENTS**

**DOCTOR OF DIVINITY (HONORIS CAUSA)  
SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**MASTER OF EDUCATION  
SOUTHEAST MISSOURI UNIVERSITY  
GIRARDEAU, MO**

**MASTER OF ARTS IN TEACHING  
SOUTHEAST MISSOURI UNIVERSITY  
GIRARDEAU, MO**

**BACHELOR OF ARTS  
SOUTHEAST MISSOURI UNIVERSITY  
GIRARDEAU, MO**

**REV. CATHY CHALMERS**

**PASTORAL CARE; HISTORY OF CHRISTIANITY; CHRISTIAN SCRIPTURES**

**MASTER OF DIVINITY  
VANDERBILT UNIVERSITY  
NASHVILLE, TN**

**MASTER OF DIVINITY  
ASCENSION THEOLOGICAL COLLEGE  
GIG HARBOR, WA**

**BOARD CERTIFIED CHAPLAIN  
ASSOCIATION OF PROFESSIONAL CHAPLAINS (BCCI)**

**MOST REV. TED FELDMANN**

**NEW COSMOLOGY; INTRODUCTION TO LITURGY**

**MASTER OF DIVINITY  
SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**MASTER OF ARTS  
HOLY NAMES UNIVERSITY  
OAKLAND, CA**

**MASTER OF ARTS  
SANTA CLARA UNIVERSITY  
SANTA CLARA, CA**

**BACHELOR OF MUSIC  
WESTMINSTER CHOIR COLLEGE  
RIDER UNIVERSITY  
PRINCETON, NJ**

**MOST REV. BERNIE FINCH**

**HOMILETICS; SCRIPTURAL INTERPRETATION**

**DOCTOR OF CHIROPRACTIC (LICENSED IN WISCONSIN)  
NORTHWESTERN UNIVERSITY OF HEALTH SCIENCE  
MINNEAPOLIS, MN**

**MASTER OF ARTS**

**INTERNATIONAL PROTESTANT EPISCOPAL UNIVERSITY  
ST. ANDREW'S COLLEGE, UNIVERSITY OF LONDON  
LONDON, ENGLAND**

**BACHELOR OF ARTS**

**BOB JONES UNIVERSITY  
GREENSVILLE, SC**

**BACHELOR OF THEOLOGY**

**BEREA SCHOOL OF THEOLOGY  
DECATUR, IL**

**MOST REV. ROBERTO FOSS (PRESIDING BISHOP)**

**PRAYER & PRAXIS; HEBREW SCRIPTURES**

**DOCTOR OF DIVINITY (HONORIS CAUSA)  
SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**JURIS DOCTOR**

**LOYOLA LAW SCHOOL  
LOS ANGELES, CA**

**MASTER OF DIVINITY**

**SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**BACHELOR OF ARTS**

**FRANCISCAN UNIVERSITY OF STEUBENVILLE  
STEUBENVILLE, OH**

**MOST REV. THOMAS GALLUB**

**NON-CANONICAL WRITINGS; OTHER CHRISTIANITIES**

**DOCTOR OF PHILOSOPHY  
UNIVERSITY OF HEIDELBERG  
HEIDELBERG, GERMANY**

**MASTER OF DIVINITY**

**SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**MASTER OF ARTS**

**STATE UNIVERSITY OF NEW YORK  
NEW PALTZ, NEW YORK**

**BACHELOR OF ARTS**

**STATE UNIVERSITY OF NEW YORK  
PLATTSBURGH, NEW YORK**

**REV. JOSHUA PASZKIEWICZ**

**PASTORAL COUNSELING**

**DOCTOR OF EDUCATION (CANDIDATE)  
SOUTH COLLEGE  
KNOXVILLE, TN**

**DOCTOR OF MINISTRY  
THE GRADUATE INSTITUTE  
COLLEGE OF PASTORAL SUPERVISION  
& PSYCHOTHERAPY  
NEW YORK, NY**

**MASTER OF ARTS, COUNSELING  
CENTRAL SEMINARY  
SHAWNEE, KS**

**MASTER OF ARTS IN RELIGION  
GRACELAND UNIVERSITY  
LAMONI, IA**

**BACHELOR OF ARTS  
THOMAS EDISON STATE UNIVERSITY  
TRENTON, NJ**

**MOST REV. ALAN KEMP (RECTOR, OVERSEER, & CHIEF EXECUTIVE)**

**CHRISTOLOGY; INDEPENDENT CATHOLICISM; PASTORAL COUNSELING;  
CREATIVE LITURGY**

**DOCTOR OF MINISTRY  
ST. STEPHEN'S AND ST. ANDREW'S COLLEGES  
EDMONTON, AB; SASKATOON, SK, CANADA**

**MASTER OF DIVINITY  
SOPHIA DIVINITY SCHOOL  
SANTA FE, NM**

**MASTER OF SOCIAL WORK  
UNIVERSITY OF WASHINGTON  
SEATTLE, WA**

**BACHELOR OF ARTS  
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE  
NORTHRIDGE, CA**

**APPROVED SUPERVISOR FOR WASHINGTON COUNSELING PROFESSIONALS  
DIPLOMATE IN CLINICAL SOCIAL WORK (DCSW), NASW; LICENSED  
INDEPENDENT CLINICAL SOCIAL WORKER (WA); LICENSED MARRIAGE &  
FAMILY THERAPIST (WA); LICENSED MENTAL HEALTH COUNSELOR (WA)**

**MOST REV. CAROL E. PARRISH**

**MINISTERIAL STUDIES; SPIRITUALITY**

**DOCTOR OF DIVINITY**

**NATIONAL CHRISTIAN UNIVERSITY OF MISSOURI**

**DOCTOR OF PHILOSOPHY IN RELIGIOUS STUDIES**

**SANCTA SOPHIA SEMINARY**

**TAHLEQUAH, OK**

**AN INTERNATIONALLY RENOWNED ANCIENT WISDOM TEACHER, SHE IS THE FOUNDER AND DEAN EMERITUS OF SANCTA SOPHIA SEMINARY, LIGHT OF CHRIST COMMUNITY CHURCH, AND SPARROW HAWK VILLAGE IN TAHLEQUA, OKLAHOMA**

**REV. JOHN W. SWEELEY**

**LITURGY; THE EUCHARIST**

**DOCTOR OF THEOLOGY**

**SOPHIA DIVINITY SCHOOL**

**SANTA FE, NM**

**MASTER OF DIVINITY**

**SOPHIA DIVINITY SCHOOL**

**SANTA FE, NM**

**MASTER OF ARTS**

**ST. MARY'S SEMINARY**

**BALTIMORE, MD**

**MASTER OF ARTS**

**JOHNS HOPKINS UNIVERSITY**

**BALTIMORE, MD**

**MASTER OF EDUCATION**

**COPPIN STATE UNIVERSITY**

**BALTIMORE, MD**

**BACHELOR OF ARTS**

**UNIVERSITY OF BALTIMORE**

**BALTIMORE, MD**

**MOST REV. DOUGLAS WALKER**

**EASTERN MYSTICAL TRADITIONS; ECUMENISM; INTERFAITH DIALOG**

**DOCTOR OF DIVINITY (HONORIS CAUSA)**

**ASCENSION THEOLOGICAL COLLEGE**

**GIG HARBOR, WA**

**MASTER OF DIVINITY**

**ASCENSION THEOLOGICAL COLLEGE**

**GIG HARBOR, WA**

## **SPIRITUAL DIRECTION**

We expect candidates in any of our programs to have an ongoing formal relationship with a spiritual director (ordination program) to offer ongoing spiritual direction, guidance, and consultation. Candidates are financially responsible for this expense.

## **BACKGROUND CHECKS**

Candidates for admission shall be required to undergo a criminal and child protective background check to determine their suitability for admission. On a case-by-case basis, they may be asked to undergo a psychological evaluation. Expenses for background checks and/or psychological evaluation shall be the responsibility of the candidate.

## **PERSONAL COUNSELING**

On a case-by-case basis the college or Formation Committee may require candidates to have prior personal counseling or to participate in a program of ongoing personal counseling. Candidates are financially responsible for this expense.

## **TITHES AND FEES**

Current tithes and fees of the Program, as currently in effect, are summarized below. Changes in tithes and fees shall be made by a vote of the Council and approved by the Presiding Bishop, which then become effective with 30 days notice.

**APPLICATION FEE:** \$25

**REVIEW OF PRIOR LEARNING:** \$25

**MONTHLY TITHE:** \$20 (Includes Administrative, Academic, and Committee Support)

**DISTANCE LEARNING COURSES TAKEN THROUGH ATC:** \$75

**RETREATS & WORKSHOPS AT THE HERMITAGE:** Fee to vary according to expenses for presenter(s), food, materials, etc.

**IMPORTANT NOTICE:** Students entering the program will have ten years to complete the program in accord with the Learning Covenant established at the time of admission to the program.

## **MINOR AND MAJOR ORDERS**

As discussed in our guiding literature, we accept minor and major orders as progressive initiations. See Article IV and Article IX of Ascension by-laws.

## **ORDINATION**

The candidate's Formation or Doctoral Committee determines eligibility for ordination to minor and major orders by a review of the candidate's readiness, as partially determined by their progress on the Learning Covenant and Annual Learning Contracts. Final decisions about the suitability of any candidate for ordination or commissioned ministry, however, is always discerned by the ordaining or commissioning bishop, or archpriest, in consultation with the candidate's Committee, the Rector of Ascension Theological College, and the Presiding Bishop of the Ascension Alliance.

# Ascension Theological College

## ASCENSION ALLIANCE

MAILING ADDRESS: PO BOX 167, VAUGHN, WA 98394+ (253) 961-9775

### Application

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROGRAM:     INCARDINATION ONLY         PERSONAL ENRICHMENT ONLY  
                  BACHELOR OF DIVINITY         MASTER OF DIVINITY  
                  MASTER OF SPIRITUALITY     MASTER OF PASTORAL COUNSELING  
                  DOCTOR OF MINISTRY         MASTER OF THEOLOGICAL STUDIES

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

OTHE PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**UNDERGRADUATE EDUCATION:** Briefly describe your undergraduate education. Please include unofficial transcripts.

---

---

**GRADUATE EDUCATION:** Briefly describe your graduate education. Please include unofficial transcripts.

---

---

**THEOLOGICAL EDUCATION:** Briefly describe any prior theological education. Please include unofficial transcripts.

---

---

**SPIRITUAL JOURNEY:** Please provide a brief description of your spiritual journey (approximately 5 pages). Be sure to tell us how your journey has led you to our door.

**ADDITIONAL INFORMATION:** Please provide any additional relevant information on separate attached sheets.

**APPLICATION FEE:** \$25

**ASSESSMENT OF PRIOR LEARNING:** \$25

**DISTANCE LEARNING COURSES TAKEN THROUGH ATC:** \$75 for each 1-Unit course

**BACKGROUND CHECK FEE:** TBA